

In His Name Bible College

"Bringing Jesus to the World"



College Catalog

2025

Table of Content

A Message from the President	8
A Message from the Academic Dean	9
Our Board of Directors	10
About IHN Bible, Inc.	15
About IHN Bible College	16
Statement of Faith	17
The Holy Scripture.....	17
God.....	17
GodtheFather.....	18
GodtheSon.....	18
God the Holy Spirit	19
Man	20
Salvation	21
Regeneration	21
Election	22
Justification.....	22
Sanctification	22
Security	23
Separation	23
The Church.....	24

Christian Freedom.....	26
Angels	27
Last Things.....	28
Programs	31
CoreCurriculum	31
IHN Programs.....	31
IHN Biblical Leadership Program	31
Courses:.....	32
Bachelor's Programs.....	33
B.Th. – Bachelor of Theology	33
BBS - Bachelor of Biblical Studies	33
BCC - Bachelor of Christian Counseling.....	33
Course Materials	35
Accreditation.....	36
Transfer of Credits	37
Course Descriptions.....	38
THE101 Old Testament Survey I	38
THE102 New Testament Survey I.....	38
BIB101 Faith Foundations.....	38
THE103 Bible Study Methods I	38
BIB102 Biblical World View.....	38

BIB103 Kingdom Living	38
BIB104 Knowing God's Voice	38
BIB105 Spiritual Warfare	39
THE104 Women: A Biblical Profile.....	39
BIB106 Power Principles.....	39
MIN101 Management By Objectives	39
MIN102 Environmental Analysis	39
MIN103 Mobilization Methodologies.....	39
MIN104 Introduction to Evangelism	39
MIN105 Spiritual Harvest.....	40
MIN106 Multiplication Methodologies	40
MIN107 Jail And Prison Ministry.....	40
MIN108 Intercessory Prayer.....	40
MIN109 Introduction to the Principles of Teaching.....	40
THE202 Old Testament Survey II	40
THE201 New Testament Survey II.....	40
THE211 Bible Study Methods II	41
THE205 Acts of the Apostles	41
THE206 Basic Doctrine I.....	41
THE207 Basic Doctrine II	41
THE208 Genesis	41

THE209 Interpreting the Scriptures.....	41
THE204 Life of Christ	41
THE210 Life of Moses	41
BIB201 Prayer and Personal Bible Study.....	41
ETH201 Life Management I.....	42
ETH301 Life Management II.....	42
ETH401 Life Management III	42
ETH204 Victorious Christianity	42
ETH205 Vision and Values	42
ETH206 Walking in Present Truth	42
MIN201 Church Planting.....	42
MIN202 Discipleship.....	42
MIN203 Evangelism	43
MIN208 Homiletics	43
LEA201 Leadership.....	43
MIN205 Local Church.....	43
MIN207 Pastoral Ministry	43
SOC201 Biblical Counseling.....	43
SOC202 Current Trends	43
SOC203 Family Issues.....	43
MIN206 Ministering To Personal Needs.....	43

SOC204 Social Roles and Relationships	43
COM201 Speech Communication	44
THE201 Holy Spirit.....	44
All Courses Listing	45
Biblical Studies	45
Communication Studies	45
Ethics Studies.....	45
Leadership Studies	45
Ministry Studies	45
Sociology Studies.....	46
Theology Studies	46
Understanding the Learning Modules.....	47
IHN Educational Process	47
Admission Information	48
Prerequisites for Admission.....	49
For the Bachelor's Degree Program:	49
For the Master's Degree Program:.....	49
For the Doctorate Degree Program:.....	49
Academic Probation.....	49
Dismissal Policy.....	49
Grading	49

Total Hours Required per Degree	50
Program of Study	51
Thesis Guidelines.....	51
Thesis Proposal	51
Presentation.....	51
Dissertation Guidelines.....	52
Dissertation Proposal	52
Presentation.....	52
Submitting Your Work	52
Degree Program Curriculums	53
Open Electives Available for All Programs.....	53
Frequently Asked Questions	54
Seminary Disclaimer and Release of Liability Statement	55
Enrollment Procedure	56

A Message from the President

Dear Prospective Student:

Allow me to extend to you a very warm welcome, and to congratulate you on your very wise decision to investigate opportunities in education which can help advance your life and career. The fact that you are reading our academic information shows that you are a goal-oriented achiever, who seeks to benefit from educational opportunities. We have watched our ministries grow, by the Grace of God, and it is my hope, for you also, that In His Name Bible College may be a major stepping-stone in your stride toward accomplishment of your Christian, professional, personal, and ministry goals. Your graduate degrees are valuable documents which demonstrate your qualifications as you move forward in your career as a Christian professional.

In choosing the theologically accredited, non-traditional, approach to acquiring your Bachelor, Master, and Doctorate degrees you have made a wise decision that you can take pride in. Now, along with many others, you too will save considerable time and money as you speed up the process leading to the accomplishment of your educational goals and total life fulfillment. Furthermore, you are doing it in the most efficient and effective way imaginable.

I sincerely wish you all the best, as you continue to reach and achieve all of your goals in life. May the Lord bless you as you serve and grow in the knowledge of His matchless grace through the unfathomable wisdom of His divine Word.

If you are not currently a member of our IHN Bible Partnership, we encourage you to join our worldwide evangelistic ministry. There is never any cost involved to participate as a member. Simply go to our partner site at <https://ihnpartners.com>. As a student / ministry member of our Worldwide Ministries, we ask that you participate as a prayer partner and that you become familiar with our ministries around the world. You can learn more about our worldwide ministries by going to our partners website.

Sincerely in Christ,

Benjamin Elunga W'Elunga, D.D.

World-Wide President,
IHN Bible College

A Message from the Academic Dean

Dear Applicant,

The purpose of the Office of the Dean of Students is to promote the success of undergraduate, graduate, and professional Students of In His Name Bible College (IHNBC). Our office aids Students who are navigating their way through various program guidelines, academic assignments and procedures. We support the school's policies and guiding principles, as well as encourage student accountability to promote a positive educational experience.

The Dean of Students plays an important role in assessing, maintaining, and enriching a sense of community at IHNBC. We ensure that all Students have a voice in educational affairs by connecting them with faculty and administrators. We enthusiastically support the academic mission of IHNBC. Finally, we recognize and celebrate the accomplishment of our outstanding Students and student organizations.

In summary, the Dean's Office seeks to help all IHNBC students succeed by providing effective programs, services and learning opportunities; developing and influencing policies which positively impact student live;; and fostering a more healthful, multicultural, and respectful academic community. We work with the faculty and administration to encourage Students to become citizens who contribute meaningfully to their communities. These Students will impact the IHNBC educational community as alumni in all parts of the globe for decades to come.

Dr. Rashidi Emoyi

Academic Dean
IHN Bible College

Our Board of Directors



Dr. Benjamin Elunga W'Elunga

President IHN Bible College World-Wide

Dr. Benjamin Elunga W'Elunga PRESIDENT OF IHNBC WORLD-WIDE.

Dr. Benjamin Elunga W'Elunga President of IHNBC World-Wide was born on 15/10/1963, he is a teacher of the word of God and has the gift of teaching the word of God accurately.

He currently has 32 years in the ministry of teaching the word of God. Dr. Benjamin Elunga W'Elunga obtained a Diploma in Bible 1991 and a Master's Degree in General Theological Leadership 2003 from AFMIN Ministries Network College in Colorado USA.

Dr. Benjamin Elunga W'Elunga, dedicates his life to serving God through teaching the words of God. Dr. Benjamin Elunga thinks about God's work all the time. It is often what he thinks about before going to sleep and teaching is often the first thought he has when he wakes up in the morning. Dr. Benjamin Elunga would like to do his best to expand In His Name Bible College throughout the world for the glory of God

Dr. Benjamin obtained his first Doctorate Degree from Japan Bible Institute College 2017.

Dr. Benjamin Elunga W'Elunga obtained his second Doctorate Degree from NAME BIBLE COLLEGE [IHNBC Bible] USA Arizona Yuma 2021.

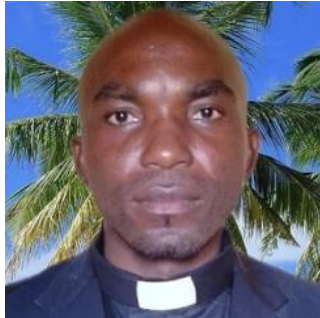
Due to his integrity and diligence, the IHNBC Board decided to make him the President of IHNBC World-Wide. Through Dr. Benjamin Elunga W'Elunga, IHNBC has TWENTY branches and more all over the world Hallelujah to the Lord be praised.

Dr. Benjamin Elunga W'Elunga lives in Dayton Ohio USA. Dr. Benjamin Elunga has been teaching Seminars to Church Leaders for 26 years.

Dr. Benjamin Elunga is passionate about his work and is committed to staying in his field of study. The success of IHNBC is important to Dr. Benjamin.

Administrative Office Dayton Ohio USA, Email Address drbenjaminelunga@gmail.com

IHN Bible Inc. Headquarters Yuma, Arizona USA.



Dr. Rashidi Emoyi

Academic Dean and Special Initiatives IHN Bible College

Dr. Rashidi Emoyi was born in 1984 and has a wife and seven children. Academic Dean Dr. Rashidi received his Master's Degree in 2010 from AFMIN Ministries College in Colorado. Dr. Rashidi received his Doctorate from IHNBC in 2021. He is a good servant, dedicated to the work of God through our IHNBC. Academic Dean and Special Initiatives Dr. Rashidi is also a teacher at IHNBC.



Mauwa Benjamin

Treasurer IHN Bible College

Mauwa Benjamin is a very dedicated treasurer. Treasure Mauwa Benjamin is married and a mother of three children living in Dayton Ohio. Mauwa is a woman who loves God very much. She was born in 1999 and has a Diploma from a government school and has a Diploma in Tailoring.



Francois Isaya

Registrar IHN Bible College

Register Francois is a servant of God for about 28 years. Francois was born in 1985, is a singer, and the leader. He is an associate pastor at the United Methodist Church in Louisville, Kentucky. He has a wife and seven children. Francois received a Master's degree in 2024 from IHNBC. Francois joined IHNBC in 2022.



Jeanne Fatuma

Protocol Director IHN Bible College

Jeanne Fatuma lives in Texas and is a mother of five children. She was born on July 7, 1971. She is a servant of God with a wonderful ministry at our IHNBC college. Jeanne received her Diploma in Protocol in 1995 and also received her Degree in Leadership in 2015. Jeanne Fatuma also has a wonderful gift for helping widows and orphans.



Dr. Mlala T. WaByoko

Financial Director IHN Bible College

Dr. Mlala T. Wabyoko is the Financial Director of IHNBC. He comes with much experience in finance. He has been doing this work for approximately twenty-six years. Dr. Mlala lives in Michigan with his wife and six children and he is the pastor of Light World Mission Mission of Hope Church.



Basilwango K. Ngomu

Counselor IHN Bible College

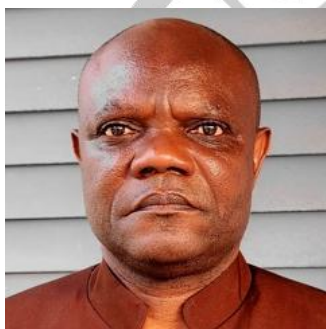
Counselor Basilwango Kimbili Ngomu is a pastor at a Pentecostal church in Louisville, Kentucky. Counselor Kimbili was born in 1964, is married, and has three children. Counselor Kimbili received his Master's degree on August 24, 2024, from IHNBC. He joined IHNBC in the same year of 2024 and lives in Louisville, Kentucky.



Dr. Emmanuel Lucelo

Counselor IHN Bible College

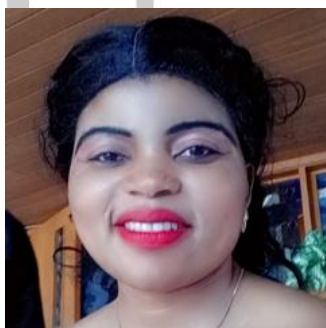
Dr. Emmanuel Lucelo has a wife and five children and serves God as a Pastor at the Free Methodist Church in Dayton, Ohio. Counselor Emmanuel was born on December 25, 1964 and joined IHNBC in 2022. Dr. Emmanuel received his Master's Degree in Ministry in Christian Education from the University Maga of Ministry INDIA.



Simbongano Mtendjwa

Counselor IHN Bible College

Counselor Simbongano Mtendjwa is a father of eight children and has served God through MEBEA Ministry for eleven years. Simbongano Mtendjwa was born in year 1970. He received his Master's Degree in 2010 at AFMIN college from Colorado USA and lives in Iowa, USA.



Sifa M. Francois

Vice Protocol Director IHN Bible College

Vice protocol Director Sifa Mwalibola has a husband and seven children, three females and four males. Sifa Mwalibola was born in 1993. This brave mother also has a talent for singing and lives in Louisville, Kentucky. Vice protocol Sifa Mwalibola has experience in the protocol profession and she is a hardworking mother in her work.



Tobongye D. Ushinawake

Administrative Coordinator IHN Bible College

Tobongye began serving God in 2001. Since then he has been working as a church elder, evangelist, and counselor in the Anglican church. Born December 12, 1977, Tobongye lives in Iowa, USA with his wife and children. He is the CEO and founder of Grace Transportation Services LLC. Tobongye received his Master of Theology degree in 2024 from IHNBC College here in the United

States. IHNBC trusts and values him as a key figure in IHNBC. Based on his work and the great passion he has for IHNBC, The President of IHNBC has appointed Tobongye to serve as Administrative Coordinator.



Rev. Gilbert Nduwayo

Counselor IHN Bible College

Rev. Gilbert Nduwayo is a pastor of a Pentecostal church in Louisville, Kentucky. Counselor Gilbert he was born on March 15, 1982. He received his leadership degree in 2013 from AFMIN Ministries in Colorado, USA. He also received a Master's Degree in Theology and Leadership from IHNBC. Counselor Gilbert loves God and his work. Counselor Gilbert has seven children and we thank God for seeing how his wife supports his ministry.



Dr. Donat Ongolo

Counselor IHN Bible College

Counselor Dr. Donat Ongolo was born on January 1, 1967, and has a wife and six children. Dr. Ongolo received his Doctorate in 2022 from IHNBC USA. He has been the Secretary Coordinator of the Ministry for the Care of Widows and Orphans for eleven years. He is a very passionate person who is very interested in the success of IHNBC and has contributed greatly to spreading IHNBC in various fields.

About IHN Bible, Inc.

In His Name (IHN) Bible, Inc. Is headquartered in Yuma, Arizona with a current Board of Directors consisting of the President, Thomas J. Moore, D.D., Treasurer, Terry Shields, D.D., and Secretary, Vincella M. Moore.

The corporate email address is ihnbible@gmail.com. The website is located at <https://ihnbible.org>.

IHN Bible, Inc. has several ministries which it has taken on to assist in getting God's Word and Truth out to the world. These include but are not limited to:

IHN Radio: Found online at <https://ihnradio.com> KIHNB Radio is dedicated to bringing wonderful Christian music as well as educational segments, interviews, and enriching sermonettes.

Biblical Life Skills: A blog site at <https://biblicallifeskills.org> delivers posts dealing with life skills taught through Scripture.

IHN Support Partners: We have a partners site at <https://ihnbpartners.com> which is where people can come to donate to help support our college ministry.

IHN Space: IHN Space is our own Christian Social Media site located at <https://ihnspace.com> where anyone can come and socialize online similar to Facebook but without the junk.

Grace of God Fellowship: This is our church organization which we use to plant churches around the world. You can find it at <https://graceofgodfellowship.org>.

IHN Bible College: Our largest ministry started as one of the smallest and grew to over 20 branches around the world due to God's intervention. IHN Bible College (IHNBC) is headquartered in Dayton, Ohio whose president is Dr. Benjamin Elunga W'Elunga. He can be reached directly at drbenjaminelunga@gmail.com and the school site is at <https://ihnschool.org>.

About IHN Bible College

In 2001 In His Name Bible College was formulated and founded by two men of God. Terry Shields and Thomas J. Moore, D.D. collaborated to develop a Christian Educational program that would bring Jesus to the world.

Dr. Moore is a software and web developer who designed and developed an online Bible College that would begin instructing in Biblical Studies. Through a partnership with Ames Christian University and Harvesttime International, IHNBC was born and began to deliver the core curriculum via the website located at <https://ihnbible.org>.

After some years more ministries were added to IHN Bible, Inc. which is the umbrella corporation for all the IHN Bible ministries. It was decided to move IHN Bible College to a new domain which is now <https://ihnschool.org>. Each of the ministries have their own domain and the corporation kept the main domain of ihnbible.org as its own.

Although there was very little use of the online school there were as many as 80 students who had enrolled since 2001. In 2019, during the lock-down of covid, Dr. Moore received an email from a man in Tanzania, Africa. He introduced himself as Dr. Benjamin Elunga W'Elunga and asked to partner with IHN Bible to open a branch in the Nyragusu Refugee Camp in Tanzania. After much prayer Dr. Moore decided to see what God would do through this ministry.

God took the ministry and grew it to over 20 branches around the world with more on the way. This growth was extraordinary and unexpected. This forced some restructuring and reorganizing of IHNBC's core. It eventually lead to Dr. Moore handing over the presidency of IHNBC to Dr. Benjamin at the 2024 graduation ceremony in Iowa, USA, establishing Dr. Benjamin as the World-Wide President of IHN Bible College.

IHNBC is open to anyone interested in the Bible and what it teaches. It is for those who want to get to know God better and learn where eternal life can be found. It is for those who wish to be a part of the ministry of Jesus Christ and bring Him to the farthest parts of the earth.

Statement of Faith

The Holy Scripture

We teach that the Bible is God's written revelation to man, and thus the sixty-six books of the Bible given to us by the Holy Spirit constitute the plenary (inspired equally in all parts) Word of God (1 Cor 2:7-14; 2 Pet 1:20-21). We teach that the Word of God is an objective, pro-positional revelation (1 The 2:13, 1 Cor 2:13), verbally inspired in every word (2 Tim 3:16), absolutely inerrant in the original documents, infallible, and God-breathed. We teach the literal, grammatical and historical interpretation of Scripture which affirms the belief that the opening chapters of Genesis present creation in six literal days (Gen 1:31; Ex 31:17).

We teach that the Bible constitutes the only infallible rule of faith and practice (Mat 5:18; 24:35; John 10:35; 16:12-13; 17:17; 1 Cor 2:13; 2 Tim 3:15-17; Heb 4:12; 2 Pet 1:20-21).

We teach that God spoke in His written Word by a process of dual authorship. The Holy Spirit so superintended the human authors that, through their individual personalities and different styles of writing, they composed and recorded God's Word to man (2 Pet 1:20-21) without error in the whole or in the part (Mat 5:18; 2 Tim 3:16).

We teach that there is only one meaning of Scripture, the meaning which the author, under the inspiration of the Holy Spirit, intended His audience to hear. We also teach that it is the responsibility of every believer to carefully ascertain the true meaning and intent of Scripture. That meaning can be understood today as one diligently applies the literal, grammatical, historical/cultural method of interpretation (hermeneutic) under the enlightenment of the same Holy Spirit (John 7:17; 16:12-15; 1 Cor 2:7-15; 1John 2:20). Note: Nothing in this hermeneutic determines the meaning of the text; that meaning was determined when the author spoke or penned the words. These hermeneutics serve only to inform our understanding.

We teach that Scripture is God's Word for all generations. Only from the correct understanding of the intended meaning can we: 1) discover the commands which God gives us to obey; or 2) discern the timeless principles which endure as relevant to, authoritative over, and applicable for our lives today. The truth of Scripture forever stands in judgment of men; never do men stand in judgment of it.

God

We teach that there is but one living and true God (Deu 6:4; Is 45:5-7; 1 Cor 8:4), an infinite, all-knowing Spirit (John 4:24), perfect in all His attributes, one in essence, eternally existing in three persons—Father, Son, and Holy Spirit (Mat 28:19; 2 Cor 13:14)—each equally deserving worship and obedience.

God the Father

We teach that God the Father, the first person of the Trinity, orders and disposes all things according to His own purpose and grace (Ps 145:8-9; 1 Cor 8:6). He is the creator of all things (Gen 1:1-31; Ephesians 3:9). As the only absolute and omnipotent ruler in the universe, He is sovereign in creation, providence, and redemption (Ps 103:19; Rom 11:36). His fatherhood involves both His designation within the Trinity and His relationship with mankind. As Creator He is Father to all men (Ephesians 4:6), but He is spiritual Father only to believers (Romans 8:14; 2 Cor 6:18). He has decreed for His own glory all things that come to pass (Eph 1:11). He continually upholds, directs, and governs all creatures and events (1 What We Believe 3 Chron 29:11). In His sovereignty He is neither author nor approver of sin (Hab1:13; Jn 8:38-47), nor does He abridge the accountability of moral, intelligent creatures (1 Pet 1:17). He has graciously chosen from eternity past those whom He would have as His own (Eph 1:4-6); He saves from sin all who come to Him through Jesus Christ; He adopts as his own all those who come to Him; and He becomes, upon adoption, Father to His own (John 1:12; Rom 8:15; Gal 4:5; Heb 12:5-9).

God the Son

We teach that Jesus Christ, the second person of the Trinity, possesses all the divine excellencies, and in these He is coequal, consubstantial, and coeternal with the Father (John 10:30; 14:9).

We teach that God the Father created according to His own will, through His Son, Jesus Christ, by whom all things continue in existence and in operation (John 1:3; Col 1:15-17; Heb 1:2).

We teach that in the incarnation (God becoming man) Christ surrendered only the prerogatives of deity but nothing of the divine essence, either in degree or kind. In His incarnation, the eternally existing second person of the Trinity accepted all the essential characteristics of humanity and so became the God-man (Phil 2:5-8; Col 2:9).

We teach that Jesus Christ represents humanity and deity in indivisible oneness (Micah 5:2; John 5:23; 14:9-10; Col 2:9).

We teach that our Lord Jesus Christ was virgin born (Isaiah 7:14; Mat 1:23,25; Luke 1:26-35); that He was God incarnate (John 1:1,14); and that the purpose of the incarnation was to reveal God, redeem men, and rule over God's kingdom (Ps 2:7-9; Is 9:6; John 1:29; Phil 2:9-11; Hebrews 7:25-26; 1 Pet 1:18-19).

We teach that, in the incarnation, the second person of the Trinity laid aside His right to the full prerogatives of coexistence with God, assumed the place of a Son, and took on an existence appropriate to a servant while never divesting Himself of His divine attributes (Phil 2:5-8).

We teach that our Lord Jesus Christ accomplished our redemption through the shedding of His blood and sacrificial death on the cross and that His death was voluntary, vicarious, substitutionary, propitiatory, and redemptive (John 10:15; Rom 3:24-25; 5:8; 1 Pet 2:24).

We teach that on the basis of the efficacy of the death of our Lord Jesus Christ, the believing sinner is freed from the punishment, the penalty, the power, and one What We Believe 4 day the very presence of sin; and that he is declared righteous, given eternal life, and adopted into the family of God (Romans 3:25; 5:8-9; 2 Cor 5:14-15; 1 Pet 2:24;3:18).

We teach that our justification is made sure by His literal, physical resurrection from the dead and that He is now ascended to the right hand of the Father, where He now mediates as our Advocate and High Priest (Matthew 28:6; Luke 24:38-39; Acts 2:30-31; Romans 4:25; 8:34; Hebrews 7:25; 9:24; 1 John 2:1).

We teach that in the resurrection of Jesus Christ from the grave, God confirmed the deity of His Son and gave proof that God has accepted the atoning work of Christ on the cross. Jesus' bodily resurrection is also the guarantee of a future resurrection life for all believers (John 5:26-29; 14:19; Romans 1:4; 4:25; 6:5-10; 1 Corinthians 15:20,23).

We teach that Jesus Christ will return to receive the church, which is His body, unto Himself at the rapture and, returning with His church in glory, will establish His millennial kingdom on earth (Acts 1:9-11; 1 The 4:13-18; Rev 20).

We teach that the Lord Jesus Christ is the one through whom God will judge all mankind (John 5:22-23):

Believers (1 Corinthians 3:10-15; 2 Corinthians 5:10)

Living inhabitants of the earth at His glorious return (Mat 25:31-46) Unbelieving dead at the Great White Throne (Rev 20:11-15)

As the mediator between God and man (1 Timothy 2:5), the head of His body the church (Eph 1:22; 5:23; Col 1:18), and the coming universal King who will reign on the throne of David (Is 9:6; Luke 1:31-33), He is the final judge of all who fail to place their trust in Him as Lord and Savior (Mat 25:14-46; Acts 17:30-31).

God the Holy Spirit

We teach that the Holy Spirit is a divine person, eternal, underived, possessing all the attributes of personality and deity including intellect (1 Cor 2:10-13), emotions (Eph 4:30), will (1 Cor 12:11), eternality (Hebrews 9:14), omnipresence (Psalm 139:7-10), omniscience (Is 40:13-14), omnipotence (Romans 15:13), and truthfulness (John 16:13). In all the divine attributes He is

coequal and consubstantial with the Father and the Son (Mat 28:19; Acts 5:3-4; 28:25-27; 1 Cor 12:4-6; 2 Cor 13:14; and Jer 31:31-34 with Heb 10:15-17).

We teach that it is the work of the Holy Spirit to execute the divine will with relation to all mankind. We recognize His sovereign activity in creation (Genesis 1:2), the incarnation (Matthew 1:18), the written revelation (2 Peter 1:20-21), and the work of salvation (John 3:5-7).

We teach that a unique work of the Holy Spirit in this age began at Pentecost when He came from the Father as promised by Christ (John 14:16-17; 15:26; Acts 1:5; 2:4) to initiate and complete the building of the body of Christ, which is His church (1 Corinthians 12:13). The broad scope of His divine activity includes convicting the world of sin, of righteousness, and of judgment; glorifying the Lord Jesus Christ and transforming believers into the image of Christ (John 16:7-11; Romans 8:29; 2 Corinthians 3:18; Ephesians 2:22).

We teach that the Holy Spirit is the supernatural and sovereign agent in regeneration, baptizing all believers into the body of Christ (1 Corinthians 12:13). The Holy Spirit also indwells, sanctifies, instructs, empowers them for service, and seals them unto the day of redemption (Romans 8:9; 2 Corinthians 3:6; Ephesians 1:13).

We teach that the Holy Spirit is the divine teacher who guided the apostles and prophets into all truth as they committed to writing God's revelation, the Bible. Every believer possesses the indwelling presence of the Holy Spirit from the moment of salvation, and it is the duty of all those born of the Spirit to be filled with (controlled by) the Spirit (John 16:13; Romans 8:9; Ephesians 5:18; 2 Peter 1:19-21; 1 John 2:20,27).

We teach that the Holy Spirit administers spiritual gifts to the church. The Holy Spirit glorifies neither Himself nor His gifts by ostentatious displays, but He does glorify Christ by implementing His work of redeeming the lost and building up believers in the most holy faith (John 16:13-14; Acts 1:8; 1 Cor 12:4-11; 2 Corinthians 3:18).

We teach, in this respect, that God the Holy Spirit is sovereign in the bestowing of all His gifts for the perfecting of the saints today and that speaking in tongues and the working of sign miracles in the beginning days of the church were for the purpose of pointing to and authenticating the apostles as revealers of divine truth, and were never intended to be characteristic of the lives of believers (1 Corinthians 12:4-11; 13:8-10; 2 Corinthians 12:12; Ephesians 4:7-12; Hebrews 2:1-4).

Man

We teach that man was directly and immediately created by God in His image and likeness. Man was created free of sin with a rational nature, intelligence, volition, self-determination, and moral responsibility to God (Genesis 2:7,15-25; James 3:9).

We teach that God's intention in the creation of man was that man should glorify God, enjoy God's fellowship, live his life in the will of God, and by this accomplish God's purpose for man in the world (Is 43:7; Colossians 1:16; Revelation 4:11).

We teach that in Adam's sin of disobedience to the revealed will and Word of God, man lost his innocence; incurred the penalty of spiritual and physical death; became subject to the wrath of God; and became inherently corrupt and utterly incapable of choosing or doing that which is acceptable to God apart from divine grace. With no recuperative powers to enable him to recover himself, man is hopelessly lost. Man's salvation is thereby wholly of God's grace through the redemptive work of our Lord Jesus Christ. (Genesis 2:16-17; 3:1-19; John 3:36; Romans 3:23; 6:23; 1 Cor 2:14; Eph 2:1-3; 1Tim2:13-14; 1 John 1:8).

We teach that because all men were in Adam, a nature corrupted by Adam's sin has been transmitted to all men of all ages, Jesus Christ being the only exception. All men are thus sinners by nature, by choice, and by divine declaration (Psalm 14:1-3; Jer 17:9; Rom 3:9-18,23; 5:10-12).

Salvation

We teach that salvation is wholly of God's grace based on the redemption of Jesus Christ, the merit of His shed blood, and not on the basis of human merit or works (John 1:12, Ephesians 1:7; 2:8-10; 1 Pet 1:18-19). Salvation, therefore, is totally of God, who, before the foundation of the world, foreordained some men to eternal life, leaving the rest in their sin, to their just condemnation (Acts 13:48; Eph 1:4-5; 2:1-7; 2 Tim 1:9).

Regeneration

We teach that regeneration is a supernatural work of the Holy Spirit by which the divine nature and divine life are given (John 3:3-7; Titus 3:5). It is instantaneous and is accomplished solely by the power of the Holy Spirit through the instrumentality of the Word of God (John 5:24), when the repentant sinner, as enabled by the Holy Spirit, responds in faith to the divine provision of salvation. Genuine regeneration is manifested by fruits worthy of repentance as demonstrated in righteous attitudes and conduct. Good works will be its proper evidence and fruit (1 Corinthians 6:19-20; Ephesians 2:10) and will be experienced to the extent that the believer submits to the control of the Holy Spirit in his life through faithful obedience to the Word of God (Ephesians 5:17-21; Philippians 2:12b; Colossians 3:16; 2 Peter 1:4-10). This obedience causes the believer to be increasingly conformed to the image of our Lord Jesus Christ (2 Corinthians 3:18). Such a conformity is climaxed in the believer's glorification at Christ's coming (Romans 8:17; 2 Peter 1:4; 1 John 3:2-3).

Election

We teach that election is the act of God by which, before the foundation of the world, He chose in Christ those whom He graciously regenerates, saves, and sanctifies (Romans 8:28-30; Ephesians 1:4-11; 2 Thessalonians 2:13; 2 Timothy 2:10; 1 Peter 1:1-2).

What We Believe 7 We teach that sovereign election does not contradict or negate the responsibility of man to repent (Ezekiel 18:23, 32; 33:11; Luke 13:3; Acts 2:38; 3:19;

11:18; Romans 2:4; 2 Corinthians 7:10; Isaiah 55:6-7) and trust Christ as Savior and Lord (John 3:18-19, 36; 5:40; Romans 10:9-10; 1 Corinthians 12:3; 2 Corinthians 4:5;

Philippians 2:11; 2 Thessalonians 2:10-12; Revelation 22:17). Nevertheless, since sovereign grace includes the means of receiving the gift of salvation as well as the gift itself, sovereign election will result in what God determines. All whom the Father calls to Himself will come in faith and all who come in faith the Father will receive (John 6:37-40, 44; Acts 13:48; James 4:8).

We teach that the unmerited favor that God grants to totally depraved sinners is not related to any initiative of their own part nor to God's anticipation of what they might do by their own will but is solely of His sovereign grace and mercy (Ephesians 1:4-7; Titus 3:4-7; 1 Peter 1:2).

We teach that election should not be looked upon as based merely on abstract sovereignty. God is truly sovereign, but He exercises this sovereignty in harmony with His other attributes, especially His omniscience, justice, holiness, wisdom, grace, and love (Romans 9:11-16). This sovereignty will always exalt the will of God in a manner totally consistent with His character as revealed in the life of our Lord Jesus Christ (Matthew 11:25-28; 2 Timothy 1:9).

Justification

We teach that justification before God is an act of God (Romans 8:33) by which He declares man righteous. This righteousness is apart from any virtue or work of man (Romans 3:20; 4:6) and involves the imputation of our sins to Christ (Colossians 2:14; 1 Peter 2:24) and the imputation of Christ's righteousness to us (1 Corinthians 1:30; 2 Corinthians 5:21). By this means God is enabled to "be just and the justifier of the one who has faith in Jesus" (Romans 3:26).

Sanctification

We teach that every believer is sanctified (set apart) unto God by justification and is therefore declared to be holy and is therefore identified as a saint. This sanctification is positional and instantaneous and should not be confused with progressive sanctification. Positional sanctification has to do with the believer's standing, not his present walk or condition (Acts

20:32; 1 Corinthians 1:2,30; 6:11; 2 Thessalonians 2:13; Hebrews 2:11; 3:1; 10:10,14; 13:12; 1 Peter 1:2).

We teach that there is also by the work of the Holy Spirit a progressive sanctification by which the state of the believer is brought closer to the standing the believer positionally enjoys through justification. Through obedience to the Word of God and the empowering of the Holy Spirit, the believer is able to live a life of increasing holiness in conformity to the will of God becoming more and more like our Lord Jesus Christ (John 17:17,19; Romans 6:1-22; 2 Corinthians 3:18; 1 Thessalonians 4:3-4; 5:23).

In this respect, we teach that every saved person is involved in a daily conflict—the new creation in Christ doing battle against the flesh—but adequate provision is made for victory through the power of the indwelling Holy Spirit. The struggle nevertheless stays with the believer all through this earthly life and is never completely ended. All claims to the eradication of sin in this life are unscriptural. Eradication of sin is not possible, but the Holy Spirit does provide for victory over sin (Galatians 5:16-25; Ephesians 4:22-24; Philippians 3:12; Colossians 3:9-10; 1 Peter 1:14-16; 1 John 3:5-9).

Security

We teach that all the redeemed, once, saved are kept by God's power and are thus secure in Christ forever (John 5:24; 6:37-40; 10:27-30; Romans 5:9-10; 8:1, 31-39; 1 Corinthians 1:4-8; Ephesians 4:30; Hebrews 7:25; 13:5; 1 Peter 1:5; Jude 24). We teach that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion for sinful living and carnality (Romans 6:15-22; 13:13-14; Galatians 5:13,25-26; Titus 2:11-14).

Separation

We teach that separation from sin is clearly called for throughout the Old and New Testaments, and that the Scriptures clearly indicate that in the last days apostasy and worldliness shall increase (2 Corinthians 6:14-7:1; 2 Timothy 3:1-5).

We teach that out of deep gratitude for the undeserved grace of God granted to us and because our glorious God is so worthy of our total consecration, all the saved should live in such a manner as to demonstrate our adoring love to God and so as not to bring reproach upon our Lord and Savior. We also teach that separation from any association with apostasy, and worldly and sinful practices is commanded of us by God (Romans 12:1-2, 1 Corinthians 5:9-13; 2 Corinthians 6:14-7:1; 1 John 2:15-17; 2 John 9-11).

We teach that believers should be separated unto our Lord Jesus Christ (2 Thessalonians 1:11-12; Hebrews 12:1-2) and affirm that the Christian life is a life of obedient righteousness

demonstrated by a beatitude attitude (Matthew 5:2-12) and a continual pursuit of holiness (Romans 12:1-2; 2 Corinthians 7:1; Titus 2:11-14; Hebrews 12:14; 1 John 3:1-10).

The Church

We teach that all who place their faith in Jesus Christ are immediately placed by the Holy Spirit into one united spiritual body, the church (1 Corinthians 12:12-13), the bride of Christ (2 Corinthians 11:2; Ephesians 5:23-32; Revelation 19:7-8), of which Christ is the head (Ephesians 1:22; 4:15; Colossians 1:18).

We teach that the formation of the church, the body of Christ, began on the day of Pentecost (Acts 2:1-21, 38-47) and will be completed at the coming of Christ for His own at the rapture (1 Corinthians 15:51-52; 1 Thessalonians 4:13-18).

We teach that the church is thus a unique spiritual organism designed by Christ, made up of all born-again believers in this present age (Ephesians 2:11-3:6). The church is distinct from Israel (1 Corinthians 10:32), a mystery not revealed until this age (Ephesians 3:1-6; 5:32).

We teach that the establishment and continuity of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:23,27; 20:17,28; Galatians 1:2; Philippians 1:1; 1 Thessalonians 1:1; 2 Thessalonians 1:1) and that the members of the one spiritual body are directed to associate themselves together in local assemblies (1 Corinthians 11:18-20; Hebrews 10:25).

We teach that the one supreme authority for the church is Christ (1 Corinthians 11:3; Ephesians 1:22; Colossians 1:18) and that church leadership, gifts, order, discipline, and worship are all appointed through His sovereignty as found in the Scriptures. The biblically designated officers serving under Christ and over the assembly are elders, also called bishops, pastors, and pastor-teachers (Acts 20:28; Ephesians 4:11); and deacons, both of whom must meet biblical qualifications (1 Timothy 3:1-13; Titus 1:5-9; 1 Peter 5:1-5).

We teach that these leaders lead or rule as servants of Christ (1 Timothy 5:17-22) and have His authority in directing the church. The congregation is to submit to their leadership (Hebrews 13:7,17).

We teach the importance of discipleship (Matthew 28:19-20; 2 Timothy 2:2), mutual accountability of all believers to each other (Matthew 18:5-14), as well as the need for discipline of sinning members of the congregation in accord with the standards of Scripture (Matthew 18:15-22; Acts 5:1-11; 1 Cor 5:1-13; 2 Thessalonians 3:6-15; 1 Timothy 1:19-20; Titus 1:10-16).

We teach the autonomy of the local church, free from any external authority or control, with the right of self-government and freedom from the interference of any hierarchy of individuals or

organizations (Titus 1:5). We teach that it is scriptural for true churches to cooperate with each other for the presentation and propagation of the faith. Each local church, however, through its pastors and their interpretation and application of Scripture, should be the sole judge of the What We Believe 10 measure and method of its cooperation (Acts 15:19-31; 20:28; 1 Corinthians 5:4-7,13; 1 Peter 5:1-4).

We teach that the purpose of the church is to glorify God (Eph 3:21) by building itself up in the faith (Eph 4:13-16), by instruction of the Word (2 Timothy 2:2,15; 3:16-17), by fellowship (Acts 2:42; 1 John 1:3), by keeping the ordinances (Luke 22:19; Acts 2:38-42) and by advancing and communicating the gospel to the entire world (Matthew 28:19; Acts 1:8; 2:47).

We teach the calling of all saints to the work of service (1 Cor 15:58; Ephesians 4:12, Revelation 22:12).

We teach the need of the church to cooperate with God as He accomplishes His purpose in the world. To that end, He gives the church spiritual gifts. First, He gives men chosen for the purpose of equipping the saints for the work of the ministry (Ephesians 4:7-12) and He also gives unique and special spiritual abilities to each member of the body of Christ (Romans 12:5-8; 1 Corinthians 12:4-31; 1 Peter 4:10-11).

We teach that there were two kinds of gifts given the early church: miraculous gifts of divine revelation, healing, given temporarily in the apostolic era for the purpose of confirming the authenticity of the Apostles' message (Hebrews 2:3-4; 2 Corinthians 12:12); and ministering gifts, given to equip believers for edifying one another. With the New Testament revelation now complete, Scripture becomes the sole test of the authenticity of a man's message and confirming gifts of a miraculous nature are no longer necessary to validate a man or his message (1 Corinthians 13:8-12). Miraculous gifts can even be counterfeited by Satan to deceive even believers (1 Corinthians 13:13-14; Revelation 13:13-14). The only gifts in operation today are those non-revelatory equipping gifts given for edification (Romans 12:6-8).

We teach that no one possesses the gift of healing today, but that God does hear and answer the prayer of faith and will answer in accordance with His own perfect will for the sick, suffering, and afflicted (Luke 18:1-6; John 5:7-9; 2 Corinthians 12:6-10; James 5:13-16; 1 John 5:14-15).

We teach that two ordinances have been committed to the local church: baptism and the Lord's Supper (Acts 2:38-42). Christian baptism by immersion (Acts 8:36-39) is the solemn and beautiful testimony of a believer showing forth his faith in the crucified, buried, and risen Savior, and his union with Him in death to sin and resurrection to a new life (Romans 6:1-11). It is also a sign of fellowship and identification with the visible body of Christ (Acts 2:41-42).

We teach that the Lord's Supper is the commemoration and proclamation of His death until He comes and should be always preceded by solemn self-examination (1 Corinthians 11:28-32). We also teach that whereas the elements of communion are only representative of the flesh and blood

of Christ, the Lord's Supper is What We Believe 11 nevertheless an actual communion with the risen Christ who is present in a unique way, fellow- shipping with His people (1 Corinthians 10:16).

Christian Freedom

Its Nature

We believe that Jesus Christ has purchased freedom for believers (Galatians 2:4; 5:1). Jesus referred to this freedom at various points in His teaching (Luke 4:18; John 8:32- 36). The nature of this freedom consists in believers being set free from certain things to pursue new things. Those things from which believers have been set free include the guilt and penalty of sin (Romans 6:23; 8:1; Colossians 2:13-14), bondage to sin (John 8:34; Romans 6:1-13), bondage to Satan (Acts 26:18; Colossians 1:13), the sting of

death (1 Corinthians 15:54-57), the wrath of God (1 Thessalonians 1:10; 5:9) and the curse of the moral law of God (Romans 6:14; 7:1-7; Galatians 3:13). Those things believers have been freed to pursue include an intimate relationship with God through Jesus Christ, having been enabled in at least two keyways. First, being reconciled to God through our faith in Jesus Christ we have been enabled to enjoy free access to Him (Romans 5:1-2). In addition, we have been granted the ability to yield all obedience to Him; to voluntarily love, serve and obey Him with a child-like love and a willing mind, not out of a slavish fear (Romans 6:11-13; 8:14-15).

Its Scope

We believe this freedom which Christ has purchased for believers has the following implications: We believe our justification before God is based on God's grace and mercy alone through faith in Christ and is apart from any keeping of the Law (Romans 3:24-31; Galatians 2:16; Titus 3:5-8). Although believers are still obligated to keep the moral law of God, it plays no part in their justification.

We believe that all true believers have become the Lord's bond slaves. As His servants, we will do what He commands and be separate from (avoid or abstain) what He forbids. Our lives will be given over to Him in complete obedience (John 14:21; Romans 6:16- 23; 1John 2:3-6).

We believe that the Word of God (the Holy Bible) alone is to be our guide and standard for knowing what the Lord commands and what He forbids. The Word of God will be our only rule of faith and practice (Joshua 1:8; Psalm 19; Psalm 119).

We believe that the rules, traditions, and standards of men, which are either apart from or contrary to the Word of God, shall not be used as our standard of obedience or spirituality (Matthew 15:1-9; Colossians 2:20, 22-23).

We believe that with respect to those things or activities where the Word of God neither commands nor forbids, believers have the freedom to judiciously and moderately use and enjoy them in accordance with the design for which our Creator God has given them (1Tim 4:4-5; James 1:17). Our use of these things is to be further regulated by the following biblical guidelines:

We will use them only when our conscience permits us, for it is neither right nor good to act against conscience (Acts 24:16; Romans 14:5,22-23).

We will use them only after considering whether it will cause my brother to stumble. We will not knowingly use those things that would cause my brother to stumble (Matthew 18:6-10; Romans 14:13, 21; 1 Corinthians 8:9-13).

We will use them only after carefully examining this particular thing or activity with the light of God's Word and after searching our own hearts. We want to make sure we are not using our liberty as an occasion to sinfully indulge our flesh (Galatians 5:13; 1 Peter 2:16).

We believe God has established and granted power to human authorities for the purpose of maintaining order and providing protection to individuals within a society. Those believers who, in the name of Christian freedom, either disobey or do not submit to these human authorities go against God. Only when those human authorities command what God forbids or forbid what God commands can Christians lawfully go against such authorities. God has authority over all. (Psalm 103:19; Daniel 3:16-18; Acts 4:19-20; 5:28-29, Romans 13:1-7; Ephesians 5:22-24; 6:1-9; Hebrews 13:17)

We believe where different convictions exist with those things or activities where Christians have liberty, we are not to wrongfully judge one another. Rather, we are to accept one another as brothers and sisters in Christ, constantly upholding one another in prayer, while acknowledging there will be differences of conviction in many areas the Word of God does not specifically address. In these areas it is best to challenge everyone to lead holy lives, judging ourselves while always leaving the judgment of others in the hands of God (Matthew 7:1-5; Romans 14:1-12).

Angels

Holy Angels

We teach that angels are created beings and are therefore not to be worshipped. Although they are a higher order of creation than man, they are created to serve God and to worship Him (Luke 2:9-14; Hebrews 1:6-7,14; 2:6-7; Revelation 5:11- 14; 19:10;22:9).

Fallen Angels

We teach that Satan is a created angel and the author of sin. He incurred the judgment of God by rebelling against his Creator (Isaiah 14:12-17; Ezekiel 28:11-19), by taking numerous angels with him in his fall (Matthew 25:41; Revelation What We Believe 13 12:1-14), and by introducing sin into the human race by his temptation of Eve (Genesis 3:1-15).

We teach that Satan is the open and declared enemy of God and man (Isaiah 14:13-14; Matthew 4:1-11; Rev 12:9-10), the prince of this world who has been defeated through the death and resurrection of Jesus Christ (Romans 16:20) and that he shall be eternally punished in the lake of fire (Isaiah 14:12-17; Ezekiel 28:11-19; Matthew 25:41; Revelation 20:10).

Last Things

Death

We teach that at physical death there is a separation of one's soul from one's body (Philippians 1:21-24), that death involves no loss of our immaterial consciousness (Revelation 6:9-11), that the soul of the redeemed passes immediately into the presence of Christ (Luke 23:43; 2 Corinthians 5:8; Philippians 1:23) and that, for the redeemed, such separation of body and soul will continue until the bodily resurrection of the dead in Christ.

We teach that the bodily resurrection of the dead in Christ will occur immediately prior to the Rapture of the living church (1 Thessalonians 4:13-17; Matthew 24:30-31)-which is a part of the first resurrection unto spiritual life (Revelation 20:4-6)-when our soul and resurrection body will be united, to be glorified forever with our Lord (1 Cor 15:35-44,

50-54; Phil 3:21). Until that time, the souls of the redeemed in Christ remain in joyful fellowship with our Lord Jesus Christ (2 Cor 5:6-9).

We teach the bodily resurrection of all men, the saved to eternal life (John 6:39; Romans 8:10-11, 19-23; 2 Corinthians 4:14), and the unsaved to judgment and everlasting punishment (Daniel 12:2; John 5:29; Revelation 14:9-11; 20:13-15).

We teach that the souls of the unsaved, at death, are kept under punishment until the second resurrection unto spiritual death (Luke 16:19-26; Revelation 20:6, 13-15), when the soul and the resurrection body will be united (John 5:28-29). They shall then appear at the Great White Throne judgment (Rev 20:11-15) and shall be cast into the lake of fire (Matthew 25:41-46), cut off from the life of God forever (Daniel 12:2; Matthew 25:41-46; 2 Thessalonians 1:7-9).

The Rapture of the Church

We teach the personal, bodily return of our Lord Jesus Christ (Matthew 24:30-31; 1 Thessalonians 4:16; Titus 2:13), for the purposes of judgment of the unrighteous world (the day of the Lord - 2 Peter 3:3-13), will be immediately preceded, on the same day (Luke 17:26-30), by the rapture (or the "gathering together in the sky") of Christ's church from this earth (Matthew 24:30-31; John 14:1-3; 1 Corinthians 15:51-53; 1 Thessalonians 4:15- 5:11). However, the Rapture will not occur until after Christ What We Believe 14 "cuts short" the great tribulation by Antichrist (Matthew 24:15, 21-22, 29-31; 2 Thessalonians 2:1-8), an event which therefore must occur sometime during the second half of Daniel's 70th week (Daniel 9:24-27). In between the rapture of the church during the second half of the seventieth week of Daniel, and Christ's glorious return with His saints on the first day of the Millennium (Revelation 21:1- 2), Christ will reward believers according to their works (1 Corinthians 3:11-15; 2 Corinthians 5:10; Revelation 11:18).

The Great Day of the Lord

We teach that immediately following the Rapture-the removal of the living church from the earth (Matthew 24:30-31; John 14:1-3; 1 Thessalonians 4:13-18)-the righteous judgments of God will be poured out upon an unbelieving world (1 Thessalonians 4:13- 5:3; 2 Thessalonians 1:4-8; 1 Peter 4:12-19; 2 Peter 2:9; Revelation 16:12-17).

Scripture calls this time of God's wrath, the Day of the Lord (Isaiah 13:9; Zephaniah 1:14-18; 1 Thessalonians 5:2-3; 2 Peter 3:10-13; Revelation 6:17).

The Second Coming and the Millennial Reign

We teach that after God's great wrath is poured out upon the earth, Christ will come to rule over the kingdom of God on earth (Daniel 7:27; Zechariah 14:9), establishing His Messianic kingdom for a thousand years (Revelation 20:1-7). During this time the resurrected saints will reign with Him over all the nations of the (Revelation 2:26; 3:21). His reign will be preceded by the overthrow of the Antichrist and the False Prophet, 45 days earlier (Daniel 12:11-12), and by the removal of Satan from the world (Daniel 7:10- 11; Revelation 19:19-20; 20:1-3).

We teach that the first day of the Millennium, Satan will first be bound for a thousand years (Revelation 20:2-3), followed by the Sheep and Goat judgment of the day-of-the- Lord survivors (Matthew 25:31-46; Revelation 20:4), the restoration of the heavens and earth (Acts 3:21) destroyed during the day of the Lord (2 Peter 3:10-13) in preparation of the millennial rule of Christ (Isaiah 65:17-20; 66:22-24), and finally, the descent of the New Jerusalem from heaven to earth, containing the bride of Christ (Revelation 21:2) who will then be forever united with her husband, their Lord Jesus Christ, who is to rule over earth, forever and ever (Revelation 21:3-5 with Daniel 2:44; 7:27 and Zechariah 14:9).

We teach that the Millennial Kingdom will be the fulfillment of God's promise to Israel (Isaiah 65:17-25; Ezekiel 37:21-28; Zechariah 8:1-17) to restore them to the land which they forfeited through their disobedience (Deuteronomy 28:15-68). The result of their disobedience was that Israel was temporarily set aside (Matthew 21:43; Romans 11:1-24) but will again be awakened through repentance to enter into the land of blessing (Jeremiah 31:31-34; Ezekiel 36:22-32; Romans 11:25-29) after completion of the seventieth week of Daniel (Daniel 9:24; 12:11-12; Hosea 6:1-3; Romans 11:25-26).

We teach that this time of our Lord's reign will be characterized by harmony, justice, peace, righteousness, and long life (Isaiah 11:1-9; 65:17-25; Revelation 21:9-22:5).

Judgment of the Lost

We teach that following the release of Satan after the thousand-year reign of Christ (Revelation 20:7), Satan will deceive the nations of the earth and gather them to battle against the saints and the beloved city, at which time Satan and his army will be devoured by fire from heaven (Revelation 20:9).

Following this, Satan will be thrown into the lake of fire and brimstone (Matthew 25:41; Revelation 20:10) whereupon Christ, who is the judge of all men (John 5:22), will resurrect and judge the great and small at the Great White Throne judgment (Revelation 20:11-15).

We teach that this resurrection of the unsaved dead to judgment will be a physical resurrection, whereupon receiving their judgment (Romans 14:10-13), they will be committed to an eternal conscious punishment in the lake of fire (Matthew 25:41; Revelation 14:9-11; 20:11-15).

Eternity

We teach that after the closing of the millennium, the temporary release and ultimate defeat of Satan, and the judgment of unbelievers (Revelation 20:7-15), the millennial saints will enter the eternal state of glory with the Father, the Holy Spirit, and with Christ and His bride. Our Lord Jesus Christ having fulfilled His redemptive mission, will then deliver up the kingdom to God the Father (1 Corinthians 15:24-28) that in all spheres the triune God may reign forever and ever (1 Corinthians 15:28).

Programs

Core Curriculum

All degree programs require the Core Curriculum of 60 Credit hours BEFORE enrolling into any of our degree programs. These courses are the foundational studies required by IHN Bible College to advance into any concentration.

(3 Credits)	THE101	Old Testament Survey I
(3 Credits)	THE102	New Testament Survey I
(3 Credits)	BIB101	Faith Foundations
(3 Credits)	THE103	Bible Study Methods I
(3 Credits)	BIB102	Biblical World View
(3 Credits)	BIB103	Kingdom Living
(3 Credits)	BIB104	Knowing God's Voice
(3 Credits)	BIB105	Spiritual Warfare
(3 Credits)	THE104	Women: A Biblical Profile
(3 Credits)	BIB106	Power Principles
(3 Credits)	MIN101	Management By Objectives
(3 Credits)	MIN102	Environmental Analysis
(3 Credits)	MIN103	Mobilization Methodologies
(3 Credits)	MIN104	Introduction to Evangelism
(3 Credits)	MIN105	Spiritual Harvest
(3 Credits)	MIN106	Multiplication Methodologies
(3 Credits)	MIN107	Jail And Prison Ministry
(3 Credits)	MIN108	Intercessory Prayer
(3 Credits)	MIN109	Introduction to the Principles of Teaching
(3 Credits)	MIN110	The Holy Spirit
(60 Total Credits)		

IHN Programs

IHN Biblical Leadership Program

This program is designed to train and educate Pastors and other ministry leaders in what Scriptures teach us about leading God's people. Many think they know, or they have their own agendas which often conflict with God's will. This program will reveal what the Scriptures tell us and how we are to lead according to His will.

This program is a certificate program consisting of several courses designed to promote leadership in the Christian communities.

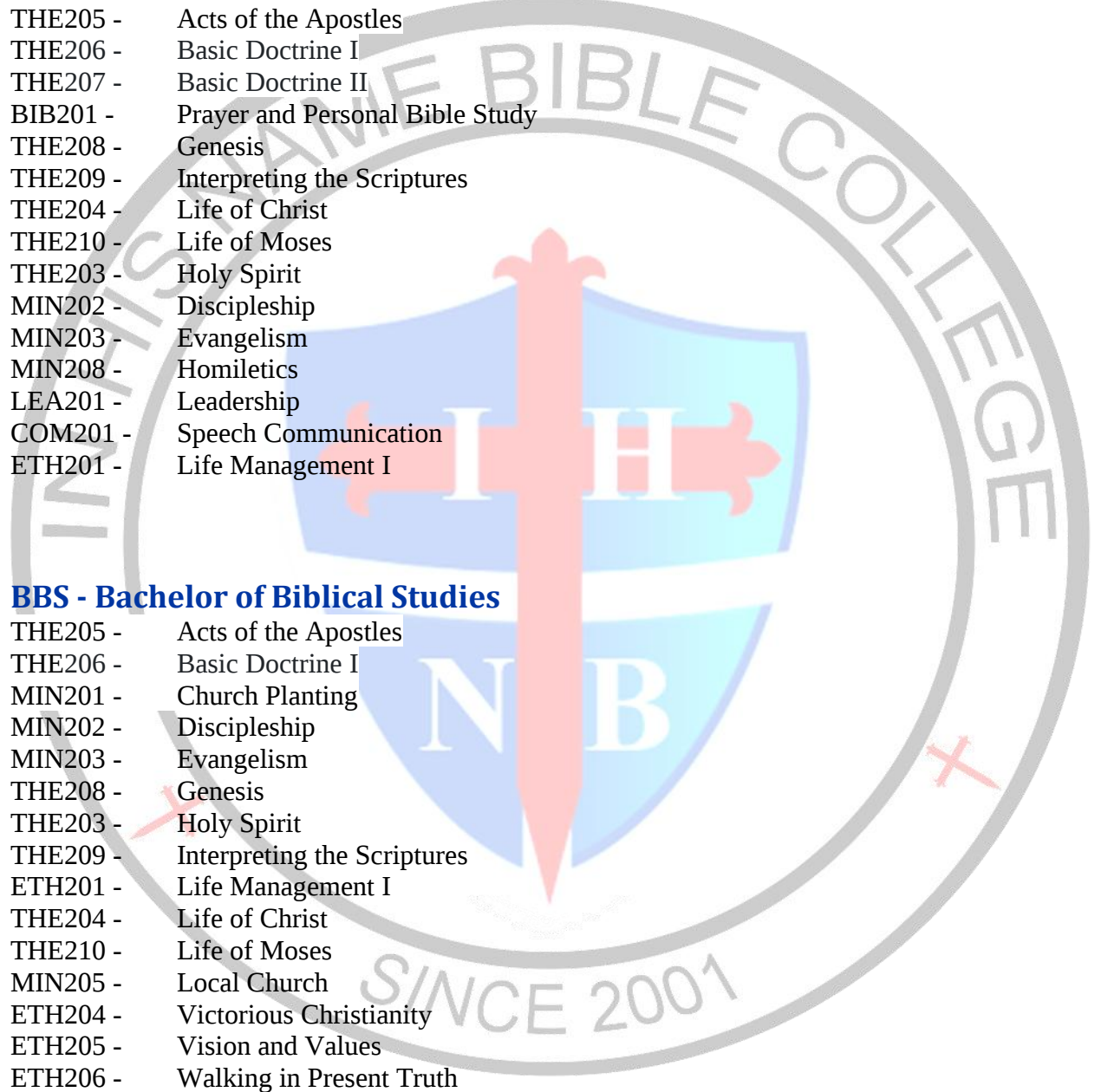
Courses:



THE205 -	Acts of the Apostles
THE206 -	Basic Doctrine I
THE207 -	Basic Doctrine II
SOC201 -	Biblical Counseling
MIN201 -	Church Planting
SOC202 -	Current Trends
MIN202 -	Discipleship
MIN203 -	Evangelism
SOC203 -	Family Issues
THE208 -	Genesis
THE203 -	Holy Spirit
MIN208 -	Homiletics
THE209 -	Interpreting the Scriptures
LEA201 -	Leadership
ETH201 -	Life Management I
ETH301 -	Life Management II
ETH401 -	Life Management III
MIN205 -	Local Church
MIN206 -	Ministering to Personal Needs
THE201 -	New Testament Survey II
THE202 -	Old Testament Survey II
MIN207 -	Pastoral Ministry
BIB201 -	Prayer and Personal Bible Study
SOC204 -	Social Roles and Relationships
COM201 -	Speech Communication
THE204 -	Life of Christ
THE210 -	Life of Moses
ETH204 -	Victorious Christianity
ETH205 -	Vision and Values
ETH206 -	Walking in Present Truth

Bachelor's Programs

B.Th. – Bachelor of Theology



THE205 -	Acts of the Apostles
THE206 -	Basic Doctrine I
THE207 -	Basic Doctrine II
BIB201 -	Prayer and Personal Bible Study
THE208 -	Genesis
THE209 -	Interpreting the Scriptures
THE204 -	Life of Christ
THE210 -	Life of Moses
THE203 -	Holy Spirit
MIN202 -	Discipleship
MIN203 -	Evangelism
MIN208 -	Homiletics
LEA201 -	Leadership
COM201 -	Speech Communication
ETH201 -	Life Management I

BBS - Bachelor of Biblical Studies

THE205 -	Acts of the Apostles
THE206 -	Basic Doctrine I
MIN201 -	Church Planting
MIN202 -	Discipleship
MIN203 -	Evangelism
THE208 -	Genesis
THE203 -	Holy Spirit
THE209 -	Interpreting the Scriptures
ETH201 -	Life Management I
THE204 -	Life of Christ
THE210 -	Life of Moses
MIN205 -	Local Church
ETH204 -	Victorious Christianity
ETH205 -	Vision and Values
ETH206 -	Walking in Present Truth

BCC - Bachelor of Christian Counseling

BCL - Bachelor of Christian Leadership

BCE - Bachelor of Christian Education

B.Min. - Bachelor of Ministry

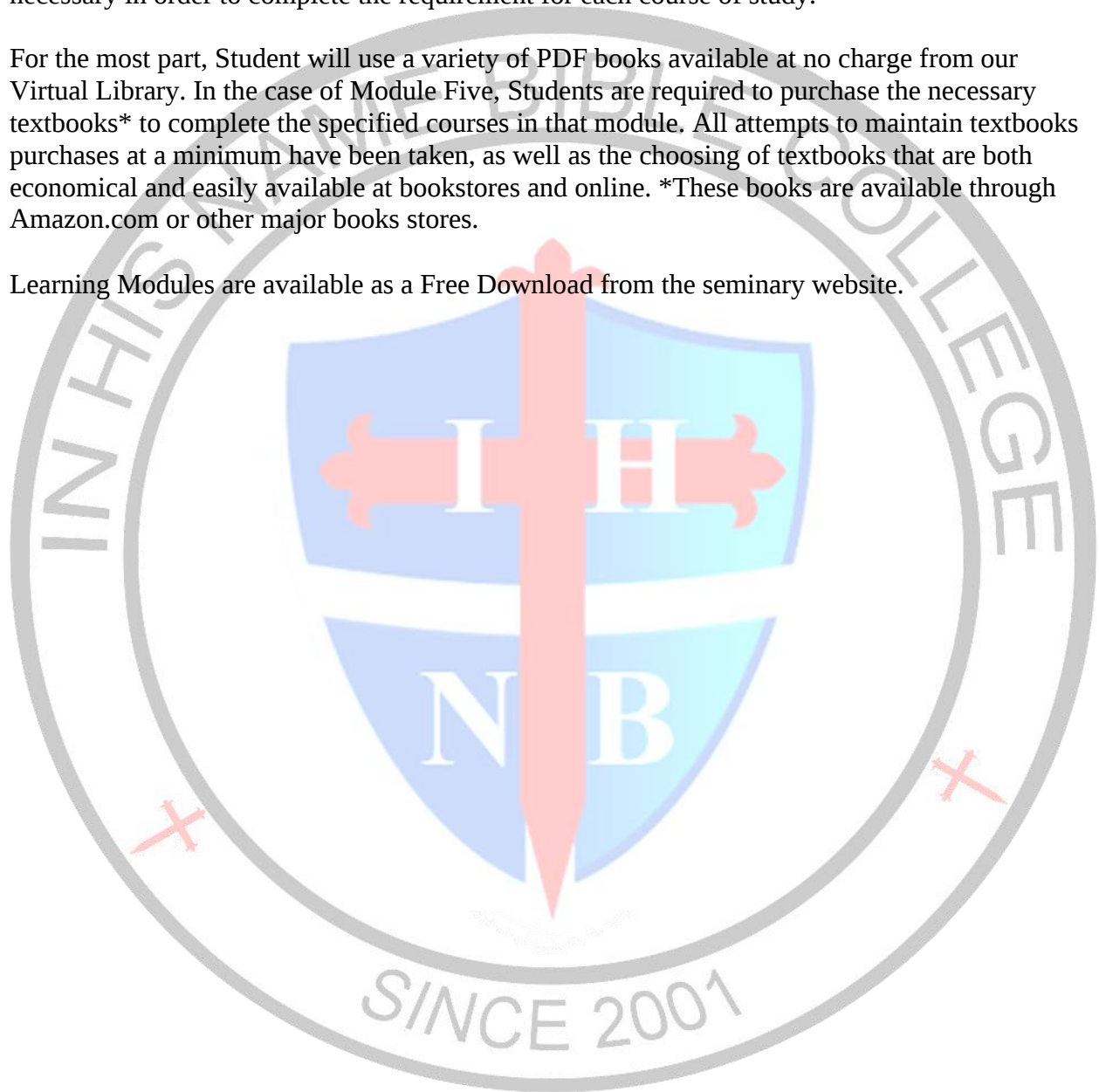


Course Materials

In His Name Bible College courses have been evaluated together with the program material necessary in order to complete the requirement for each course of study.

For the most part, Student will use a variety of PDF books available at no charge from our Virtual Library. In the case of Module Five, Students are required to purchase the necessary textbooks* to complete the specified courses in that module. All attempts to maintain textbooks purchases at a minimum have been taken, as well as the choosing of textbooks that are both economical and easily available at bookstores and online. *These books are available through Amazon.com or other major books stores.

Learning Modules are available as a Free Download from the seminary website.



Accreditation

Contrary to what many people believe, the [U.S. Department of Education](#) does NOT accredit educational institutions and/or programs. They do, however, publish [a list of nationally recognized accrediting agencies](#) which have been determined to be reliable authorities of higher education. Any educational institution claiming to be accredited by the U.S. Department of Education is stating they are accredited by an accrediting agency approved by the U.S. Department of Education.

Although many educational institutions can be accredited by a nationally recognized accrediting agency, many choose not to due to the overwhelming cost of the initial and annual fees demanded by the accrediting agency. These costs increase the costs of tuition and other fees to a point which makes higher education difficult to afford for those who do not have much money to begin with.

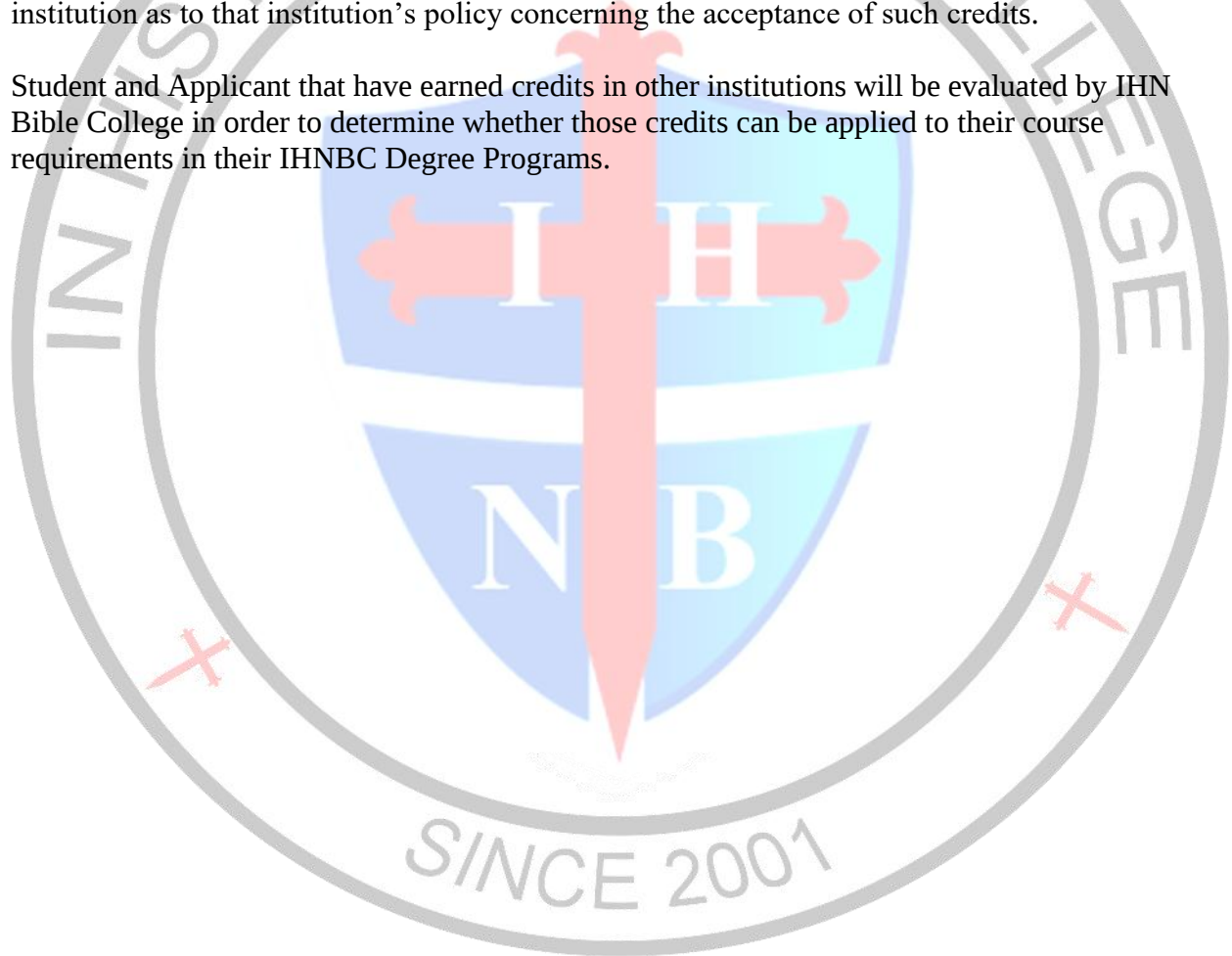
We have chosen to keep our costs as low as possible and even free (with the exception of some books) yet still provide quality education and curriculum. We are continually seeking those accrediting agencies who meet our educational beliefs and provide accreditation at low cost. We have also elected to NOT participate in the federal student aid program. The U.S. Department of Education speaks about this:

"It should be noted that some institutions have chosen not to participate in the federal student aid program and therefore do not have to be approved by an accrediting agency recognized by the Department. While these institutions do not appear on the Department's list, they may be legitimate schools."

Transfer of Credits

No college, university or other institute of higher education is obligated to accept transfer credits from any other institution. However, other institutions in transfer have accepted IHN credits, but (as with any college, university, seminary, or other institution) decisions concerning the acceptance of credits by an institution other than IHN, its affiliates and/or branches are at the sole discretion of the receiving institution, and no representation is made concerning the transferability of credits to such institutions. Students considering continuing their education at another institution should not assume that credits earned at IHN, its affiliates and/or branches will be accepted by the receiving institution without inquiring of the registrar of the receiving institution as to that institution's policy concerning the acceptance of such credits.

Student and Applicant that have earned credits in other institutions will be evaluated by IHN Bible College in order to determine whether those credits can be applied to their course requirements in their IHNBC Degree Programs.



Course Descriptions

THE101 Old Testament Survey I

Study on the overview informative look of the Old Testament.

THE102 New Testament Survey I

Study on the overview informative look of the New Testament.

BIB101 Faith Foundations

Having a solid knowledge and understanding of our faith foundations is one of the first steps we take in our spiritual journey. Students will learn what these foundations are and how they play a significant part in our faith walk while on this planet.

THE103 Bible Study Methods I

An in-depth review and explanation of the numerous methodologies which may be applied to studying the Holy Scriptures.

BIB102 Biblical World View

Looking at the world through the eyes of the world is one thing. But to see it through God's eyes is something we must learn to do. This course helps students learn to look at the world around them through the Scriptures so that they view the world the way God sees it and thus strengthening our ministries and faith.

BIB103 Kingdom Living

When Jesus said, "The kingdom of God has come near you" he indicates a kingdom that we will someday live in. This course is designed to examine this "Kingdom" through the Scriptures and see how it is important for us to understand and to live for.

BIB104 Knowing God's Voice

One of the most difficult things to learn and understand for the believers is what God's will before us as individuals and as a church. Students will journey through the Scriptures discovering the will of God for His children and for His church.

BIB105 Spiritual Warfare

There is a great war being waged in the world today. It is not a conflict between nations, tribes, or government leaders. It is not a rebellion or coup. It is an important invisible battle taking place in the spirit world.

THE104 Women: A Biblical Profile

A study of all the Bible teaches about women and their role in ministry. Also includes a study of the Bible books bearing women's names—Ruth and Esther—and resources for biographical study of all the women of the Bible.

BIB106 Power Principles

The truth of the Gospel is two-fold. First, it is the Word of God as revealed in the Holy Bible. To know the Scriptures you must study, understand, and apply them.

MIN101 Management By Objectives

Everything Jesus did centered on the great purposes of God. This course analyzes Christ's objectives for ministry and teaches students to institute management by objectives in their own life and ministry.

MIN102 Environmental Analysis

This course will guide the student through examining the environments of the Old and New Testaments for a comparison of each and through it be able to see God's plan unfold before them. The two environments are very different as are the people and how they respond to God and His law based on these environments.

MIN103 Mobilization Methodologies

This course presents methods for mobilizing spiritual forces for God and explains the practical application of the IHN Bible College vision to specific areas of ministry. Referral courses are also available through this module.

MIN104 Introduction to Evangelism

Study on the fundamentals of evangelism as used in the ministry of the early church and how these fundamentals are still applicable today.

MIN105 Spiritual Harvest

The initial call of Jesus Christ to men was to be spiritually reproductive: "Follow me, and I will make you fishers of men." His final command, that of the Great Commission, also challenged followers to spiritual reproduction. Using the analogy of the natural harvest, this course focuses on promises of spiritual harvest, things that prevent harvest, and keys to effective harvest. It communicates the vision which the remainder of Institute training equips students to fulfill.

MIN106 Multiplication Methodologies

God's plan for spiritual multiplication is presented. This study reveals how a single Christian can be responsible for the multiplication of thousands of trained and motivated believers.

MIN107 Jail And Prison Ministry

A complete guide to jail and prison ministry. Includes guidelines for writing and visiting inmates, conducting group services inside an institution, reaching out to families of inmates, and ministering on death row.

MIN108 Intercessory Prayer

An intercessory prayer guide that includes guidelines on how to pray, what to pray for, when not to pray, resources for prayer, international intercession, and factors that hinder prayer.

MIN109 Introduction to the Principles of Teaching

An overview of the basic methodologies involved in the teaching process.

MIN110 The Holy Spirit

The basic theme of the training is to teach what Jesus taught, that which took men who were fishermen, tax collectors, etc., and changed them into reproductive Christians who reached their world with the Gospel in a demonstration of power.

THE202 Old Testament Survey II

Study on the overview informative look of the Old Testament.

THE201 New Testament Survey II

Study on the overview informative look of the New Testament.

THE211 Bible Study Methods II

An in-depth review and explanation of the numerous methodologies, which may be applied to studying Holy Scriptures.

THE205 Acts of the Apostles

The Book of Acts is a bridge connecting the Gospels and the Epistles. It gives us the result of Jesus' willingness to lay down His life.

THE206 Basic Doctrine I

The word "doctrine" simply means "teaching" or "instruction." A Bible doctrine consists of all that the Bible has to say on a particular subject.

THE207 Basic Doctrine II

"...Concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead." Romans 1:3-4

THE208 Genesis

This is an introduction to the book of Genesis – the book of beginnings.

THE209 Interpreting the Scriptures

Studying proper principles of interpretation so that when we stand up and preach or quote from the Bible we can do so with a sense of authority.

THE204 Life of Christ

In this course the student will learn the background of the gospels and become familiar with who Jesus was as a man living in Palestine along with His personal ministry.

THE210 Life of Moses

The story of Moses' life begins in the Book of Exodus and extends through to the Book of Deuteronomy. This course will help you get to know one of the most pronounced prophets of the Old Testament.

BIB201 Prayer and Personal Bible Study

Perhaps one of the most important skills of any Christian is to have a healthy prayer life with God and to a continual study of God's Word.

ETH201 Life Management I

The purpose for a course in life management is to gain greater understanding of God's will or expectations for mankind, discover how we fit into God's overall plan, get a personal vision for our life, learn how to manage the vision revealed to us by God, become a better steward of the resources that God has placed in our hands, be challenged in areas of Christian character that affect vision fulfillment, and assist the student in achieving destiny.

ETH301 Life Management II

The purpose for a course in life management is to gain greater understanding of God's will or expectations for mankind, discover how we fit into God's overall plan, get a personal vision for our life, learn how to manage the vision revealed to us by God, become a better steward of the resources that God has placed in our hands, be challenged in areas of Christian character that affect vision fulfillment, and assist the student in achieving destiny.

ETH401 Life Management III

The purpose for a course in life management is to gain greater understanding of God's will or expectations for mankind, discover how we fit into God's overall plan, get a personal vision for our life, learn how to manage the vision revealed to us by God, become a better steward of the resources that God has placed in our hands, be challenged in areas of Christian character that affect vision fulfillment, and assist the student in achieving destiny.

ETH204 Victorious Christianity

Life goals are not what this course is about. It is about succeeding as a child of God in living day to day as a Christian and understanding the victory you have in that life through Christ Jesus.

ETH205 Vision and Values

This course helps the student to recognize their visions and to hold true to the values they learn to live by in God's Word.

ETH206 Walking in Present Truth

The purpose of this course is to look at the purpose of God as it pertains especially to our generation. We are in a relay race to the finish line. Each generation has had its challenge to respond to the Spirit of God to effectively contribute to its leg of the race.

MIN201 Church Planting

Church planting begins in the very heart and nature of God.

MIN202 Discipleship

Learn the importance of discipleship through the eyes of God. This course will help you not only to understand discipleship but what is needed to disciple effectively.

MIN203 Evangelism

While many of the following statistics relate specifically to the church in the United States, it is most likely typical of many other places in the western world today.

MIN208 Homiletics

The course in Homiletics is designed to be a course 36 sessions in length where the student's primary mode of learning is through practicing what is being taught.

LEA201 Leadership

Understanding Biblical leadership is one of the most important topics to study and learn if you wish to become a leader within God's church. There are several key passages in the Old Testament that lay a foundation for building a biblical definition of leadership.

MIN205 Local Church

This course will help the student learn the what the Church is and the eternal purpose of God through His church.

MIN207 Pastoral Ministry

This course is designed for those students desiring to become a church pastor, missionary, or leader in the church.

SOC201 Biblical Counseling

This is an introduction to Biblical counseling.

SOC202 Current Trends

The purpose of this course is to equip the believer to be able to distinguish the good from the bad, the wheat from the tares, the profitable from the unprofitable and the true from the counterfeit.

SOC203 Family Issues

Why is it so important to place an emphasis on marriage and the family? Because the family is and always will be the basic building block of society. If the family collapses, society collapses.

MIN206 Ministering To Personal Needs

This course is designed to equip the believer to be a dispenser of spiritual help to people who are in need. All members of the Body of Christ are called to minister one to another out from that which they have received from God.

SOC204 Social Roles and Relationships

It is important for us to understand what our role is in society and how to establish meaningful relationships that develop strong bonds that allow us opportunities to minister.

COM201 Speech Communication

The course in Speech Communication is designed to be a course where the student's primary mode of learning is through practicing what is being taught. The first third of the course focuses on instruction, the rest of the course focuses on the giving of speeches. This course is designed for each student to give a total of five speeches.

THE201 Holy Spirit

Whenever you begin any study, it is good to know why you are doing it. We have singled out the doctrine of the Holy Spirit that we briefly looked at in our Basic Doctrine II class as one that could use more attention.



All Courses Listing

Biblical Studies

BIB101 Foundations of Faith
BIB102 Biblical World View
BIB103 Kingdom Living
BIB104 Knowing God's Voice
BIB105 Spiritual Warfare
BIB106 Power Principles
BIB201 Prayer and Personal Bible Study

Communication Studies

COM201 – Speech Communication

Ethics Studies

ETH201 Life Management 1
ETH301 Life Management 2
ETH401 Life Management 3
ETH204 Victorious Christianity
ETH205 Vision and Values
ETH206 Walking in Present Truth

Leadership Studies

LEA101 Leadership

Ministry Studies

MIN101 – Management by Objectives
MIN102 – Environmental Analysis
MIN103 – Mobilization Methodologies
MIN104 – Introduction to Evangelism
MIN105 – Spiritual Harvest
MIN106 – Multiplication Methodologies

MIN107 – Jail And Prison Ministry
MIN108 – Intercessory Prayer
MIN109 – Introduction to the Principles of Teaching
MIN201 – Church Planting
MIN202 – Discipleship
MIN203 – Evangelism
MIN204 – Homiletics
MIN205 – Local Church
MIN206 – Ministering to Personal Needs
MIN207 – Pastoral Ministry
MIN208 – Homiletics

Sociology Studies

SOC201 – Biblical Counseling
SOC202 – Current Trends
SOC203 – Family Issues
SOC204 – Social Roles and Relationships

Theology Studies

THE101 – Old Testament Survey I
THE102 – New Testament Survey I
THE103 – Bible Study Methods I
THE104 – Women: A Biblical Profile
THE201 – New Testament Survey II
THE202 – Old Testament Survey II
THE203 – Holy Spirit
THE204 – Life of Christ
THE205 – Acts of the Apostles
THE206 – Basic Doctrine I
THE207 – Basic Doctrine II
THE208 – Genesis
THE209 – Interpreting the Scriptures
THE210 – Life of Moses
THE211 – Bible Study Methods II

Understanding the Learning Modules

All learning module materials are provided at no cost. Modules are provided in downloadable PDF format. To view and download any of the Learning Modules simply click on the LINKS which are clearly identified on the school website. Be certain to study the IHN EDUCATIONAL PROCESS found in the next topic. You will be expected to utilize this methodology when appropriate, and you will be graded accordingly when studying the Christian Life Development Learning Modules, and whenever doing research papers including, but not limited to, your Master's Thesis and Doctoral Dissertation.

Simply CLICK on the required Module, listed on the website, to download and print each one at NO cost to you. All Learning Modules are provided FREE of charge by In His Name Bible, inc..

Learning Modules are large PDF files and will take a while to open completely, your patience is appreciated.

IHN Educational Process

"The Analytical Process for Applied Education"

In His Name Bible College utilizes a unique process for learning, developed by our founder, Dr. Thomas J. Moore, in late November 2001. This process is more than a teaching system and better termed as a contemporary process for learning and applying knowledge. Dr. Moore has attended colleges and universities and found the old system of education was greatly lacking in effectiveness and efficiency. He found that the archaic, yet still in practice, system of memorizing lists and cramming for examinations resulted in considerable loss of knowledge because much which is memorized through cramming goes into our short-term memory and may be quickly forgotten. As a result of this discovery, he decided that there must be a better way whereby Students can acquire knowledge and assimilate it while at the same time being better enabled to retrieve it for application in their lives and careers.

The process developed is called: "Applied education through an analytical process." This simple yet thorough method of study involves the inductive method of progressing from GENERAL to SPECIFIC while assimilating and applying the knowledge gained through research.

The GENERAL process involves making a general outline and doing research to gather data, then utilizing the gathered information to formulate and develop a comprehensive research project. Writing this research paper involves compilation, comprehension and application of the relevant data being researched. To do this, the student must continuously ask, "What is the value

of this information relative to the subject?" and then crystallize it by asking, "how can I apply this general and specific knowledge for the enhancement of my education, life and career?" as well as "How can I apply this information in helping others?" Repetition of this process improves the ability to perform quality research, as well as the ability to assimilate and apply knowledge gained from quality research. Using this methodology to fulfill a research assignment leads to better comprehension and retention of valuable information thus complementing the learning process and further enabling the learner.

The SPECIFIC process evolves: First, during the research phase, through analysis to develop many specific questions, in detail, relative to the student's interest in particular subject matter, considering how it may be applied to learning, life and career. Second, by doing further research to find specific answers that the student can assimilate and apply for the enhancement of their learning, life and career, as well as to their ministry of helping and educating others. This valuable learned information is then interwoven into the research project. Through this process of education, the student is able to remember more of the valuable information that he or she is exposed to. Understanding specific information well enough to remember and apply it is the goal of this process of analytical research study. Obviously, there can be tremendous educational, life, career and ministry value achieved through such effective application of both general and specific knowledge.

If it is true, that intelligence quotient, or I.Q., relates not so much to acquired knowledge as it does to the ability to apply such knowledge, then it is logical that the "analytical process of applied education," should result in higher I.Q. scores whenever this advanced, process of contemporary education has been continuously and conscientiously practiced.

As a student of In His Name Bible College, you will receive education based on this advanced educational process. Having a better ability to recall knowledge learned through this process of research, assimilation and personal application, as well as having a better ability of knowing how to find answers through research, will provide our students with more of an advantage in our modern, competitive society.

Knowing the correct questions to ask and knowing how to find the correct answers as well as knowing how to correctly apply such answers for your learning, life and career, is a priceless gift, a gift we offer to all our students at In His Name Bible College.

Admission Information

Applicant for admission to In His Name Bible College are considered without regard to sex, age, color, national or ethnic origin, meeting the guidelines of the Civil Rights Act, Section 1984 and all other local and federal programs.

IHN will accept all individuals who desire to increase their knowledge of the Lord Jesus Christ and His Holy Word. Each prospective student will be assessed according to academic background and experience. An individualized program of study will be set up to meet any additional needs.

Prerequisites for Admission

For the Bachelor's Degree Program:

A High School diploma or equivalency at the time of the awarding of the degree is required.

For the Master's Degree Program:

A bachelor's degree at the time of the awarding of the degree is required.

For the Doctorate Degree Program:

A master's degree at the time of the awarding of the degree is required.

Academic Probation

In some cases, students will be admitted who have not yet met the prerequisites for admission and their required diplomas or degrees. To be allowed to enroll at IHNBC in such cases, the prospective student must be actively pursuing the acquisition of their required diploma or degree. The IHNBC degree will be issued upon completion of all requirements. No degree will be awarded to any student who has not fulfilled the required standards as required for their specific Degree Program.

Dismissal Policy

IHNBC reserves the right at any time to place on probation, suspend or dismiss a student whose academic standing, financial obligations, progress, or conduct is not deemed satisfactory by the administration.

Grading

100 – 94	A	3.50-4.00
93 – 87	B	3.00-3.50

86 – 79	C	2.50-3.00
78 – 71	D	2.00-2.50
70 -	F	1.99- or less

Students with failing grades are allowed an additional attempt for a higher grade on their assignment. At that time, individual counseling, assistance and encouragement is provided. Our primary goal is to see you achieve your degree.

Students will receive progress reports throughout their program with grades and current GPAs as course works are submitted. Normally, 2-3 course works must be received before a Progress Report is sent to the student. Additional electives can be taken to increase your GPA at no additional cost without exceeding 3 added electives.

Scholastic Honors

3.50 – 3.79	cum laude
3.80 – 3.99	magna cum laude
4.00 -	summa cum laude

Students completing their degree programs with Scholastic Honors will receive recognition as an Honor Graduate from IHN. Scholastic Honors are not easy to attain but can be achieved through concentrated efforts. Guidelines will be provided for submitting work in a manner that will achieve higher grade averages.

Total Hours Required per Degree

Our four-degree programs require the following credits for graduation:

Associate	- 60 total credits
Bachelor	- Associate plus 48 additional credits
Master	- Bachelor degree plus 48 additional credits
Doctorate	- Master Degree plus 48 additional credits

Program of Study

The Programs of Study include the required courses, but do not necessarily reflect total hours because of applied life, ministry, and transfer credits. Electives may be chosen by IHNBC and/or the student to satisfy the additional needed credits.

Each student will receive the required courses for fulfillment of the Degree Program enrolled in through Modules, PDF Courses, and Projects provided at the time of receipt of Acceptance Letter.

Thesis Guidelines

Students may now submit their completed thesis by electronic mail to:

ihn bible@gmail.com or directly to their advisors.

Guidelines for writing the Master Thesis:

1. Write a minimum of 20,500 words – minimum 60 pages
2. Reflect at least 5 cited works.
3. It will include:
 - a. Table of Content
 - b. Introduction
 - c. Bibliography
 - d. End or foot notes

Thesis Proposal

Students must submit to IHNBC a detailed proposal of your thesis or dissertation. The proposal must contain a thesis statement. A thesis statement is one sentence that expresses what your thesis or dissertation shall prove. This statement is the theme of the dissertation. You must submit this proposal via email to your faculty advisor. You will be notified as to the status of your request. No thesis or dissertation will be accepted without prior approval of the Thesis/Dissertation Committee.

Presentation

1. The Committee must judge your work worthy of commercial publication.
2. If not emailed, it must be submitted as an original copy. This copy will be retained by IHN and will NOT be returned. We suggest that you make a copy for yourself.
3. It must meet the format of a thesis or dissertation.

Dissertation Guidelines

Students may now submit their completed dissertations by electronic mail to:

ihn bible@gmail.com or directly to their advisors.

Guidelines for writing the Doctoral Dissertation:

1. Write a minimum of 37,500 words – minimum 150 pages
2. Reflect at least 5 cited works.
3. It will include:
 - a. Table of Content
 - b. Introduction
 - c. Bibliography
 - d. End or foot notes

Dissertation Proposal

The student must submit to IHNBC a detailed proposal for your thesis or dissertation. The proposal must contain a thesis statement. A thesis statement is one sentence that expresses what your thesis or dissertation shall prove. This statement is the theme of the dissertation. You must submit this proposal via email to your faculty advisor. You will be notified as to the status of your request. No thesis or dissertation will be accepted without prior approval of the Thesis/Dissertation Committee.

Presentation

1. The Committee must judge your work worthy of commercial publication.
2. If not emailed, it must be submitted as an original copy. This copy will be retained by IHN and will NOT be returned. We suggest that you make a copy for yourself.
3. It must meet the format of a thesis or dissertation.

Submitting Your Work

Work for the Degree Program is to be sent as you complete each class and/or thesis or dissertation. Your work will be graded and a progress report provided. Student will recognize that their course work will actually help them prepare for completion of the thesis and dissertations in the Graduate Programs.

The Faculty Advisor will be working with the students throughout their course work in order to assure that the work submitted aligns with the requirement.

Any part of the work submitted that does not earn a passing grade will be returned only once to the student for rework, losing one point in their final grade.

As the student completes the required course work for their degree field, they may send it by electronic mail to:

admin@ihnbible.com or directly to their advisors.

Degree Program Curriculums

Note: In His Name Bible College maintains the rights to amend, add, or delete any program requirement, including any courses offered as part of a degree program. Students will receive a course program for their individual degree programs. This list does not represent all the programs offered by IHNBC, as there are programs currently in development at this time.

Open Electives Available for All Programs

Religious Electives - PDF Books

If your degree program requires the completion of electives you may choose between those offered below. More will be added as time goes on.

Credits	Course Name
3	001 Reformed Covenant Theology
3	002 Introduction in the Worship of God
3	003 The Life of Flavius Josephus
3	004 Calvinism
3	005 The Minor Prophets
3	006 Christian Self-Publishing

Frequently Asked Questions

Q: Are degrees awarded by In His Name Bible College recognized?

A: Degrees awarded by In His Name Bible College are legal degrees recognized as religious degrees by the State of Florida, USA. You are legally entitled to use educational degrees from IHNBC in your resumes, as well as titles of doctor in your name. For the most part, religious bodies accept degrees issued by non-regionally accredited schools, but we would advise that if you are interested in a specific religious organization, that you obtain the educational criteria for ordination by that specific organization.

Q: Am I required to attend any on-campus classes?

A: No. All our courses are established as Distant Learning Courses. Once the applicant is enrolled, they will receive through their degree programs including the required reference books in PDF format or multimedia reference. There is no need to view any online classes or attend any classes in any campus. Once you receive and download your course work, you begin working from your computer and emailing the completed courses.

Q: How long does it take to complete a degree program?

A: This is solely based on the students' dedication to their studies, the amount of credits transferred from previous schools, life experience credits earned, and required courses left to complete. Degrees are normally established to be completed within 2 years, but in some cases, programs have been completed in less than 1 year.

Q: How long do I have to complete my program?

A: There are no time limits in your program. You are encouraged to set aside a certain time every week to dedicate to your studies, but at no time will you be rushed through your program if you should decide to take some time off from your studies.

Q: Will In His Name Bible College accept credits earned by non-accredited schools or programs?

A: In most cases, once it is evaluated, we will allow for non-accredited courses to be transferred as long as it is compatible to the course of study necessary for your degree program. We would encourage that you submit all your studies for consideration.

Q: Can I earn a degree with In His Name Bible College by just using life experience?

A: No. Life experience credits can only account for up to 25% of your required credits in your degree program. IHN degrees are earned degrees which will require that course work be submitted and a passing grade given in order to receive a degree from this seminary.

Q: What is the seminary's denominational standing?

A: In His Name Bible College is a non-denominational religious institution. We encourage all denominations to apply for enrollment. Our courses are structured in a way in which a student can complete their research papers from an individual denominational position. You will only be asked to be completely thorough in your paper providing adequate reference work to support your position.

Q: Why does it seem as if the educational programs of In His Name Bible College sound too good to be true?

A: Obviously, this is a very common question among our Applicant, and we understand why. Because IHN is a Christ-centered religious institution that seeks to prepare men and women for their individual callings, our answer is simple; we are a seminary interested in fulfilling God's calling to provide Christ centered Biblical education for the world at minimal expense. However, we encourage our Applicant to seek God's direction through prayer, in the choosing of an educational institution from which to complete their degree programs. Only if God has given you peace and assurance in your decision to enroll with In His Name Bible College should you submit an application to enroll. For all who enroll, we truly believe that each student will receive the benefit of uncompromised, Godly instruction as found only in the Living Word of Jesus Christ.

Seminary Disclaimer and Release of Liability Statement

In His Name Bible College offers Christ centered education to the world as the central function of our worldwide ministries. This is a legally- binding release made by you through your action of submitting the application form to In His Name Bible College.

Our Ministries are not regulatory agencies. We do not endorse, recommend or conduct any screenings as to the competency of any of our staff or any faculty or advisors associated with any of our ministries, branch seminaries or this In His Name Bible College. While every effort is made to ensure that information and education, is current and accurate, no representations or warranties expressed or implied, are made by In His Name Bible College. It is the student's/applicant's responsibility to assess the quality and competence of the seminary and staff, faculty and advisors.

It is fully understood that your typed name anywhere on the application represents your signature. By submitting the application and enrolling you agree to this liability statement.

Furthermore, you agree that, in consideration for any education or learning opportunity provided to you, you will assume and take on yourself all the risks and responsibilities in any way associated with your assessment of the quality and competency of the education that you have freely chosen from In His Name Bible College. In addition, you fully release In His Name Bible College and all of its staff, board of directors, directors, officers, employees, faculty, advisors, ministers and agents from any and all liability, claims or actions that may arise to yourself, in connection with your decision to enroll, attend, or participate in any way, with any of In His Name Bible College.

You recognize fully, that this release means that you are giving up among other things your rights to sue The Office of the Presiding President of In His Name Bible College and His Successors, a Corporation Sole (In His Name Bible, Inc.), it's staff, board members, directors, officers, employees, faculty, advisors, ministers, agents or anyone associated with the above stated ministries, for damages, injuries or losses you may incur through any of the services or educational programs that you may receive. You also fully understand this release binds your heirs, executors, administrators and assignees, as well as yourself and your dependent(s)).

Enrollment Procedure

To submit applications to In His Name Bible College please go to our website located at: <https://ihnschool.org> and fill out our convenient Online Application at no cost. At IHNBC there is no need for postal mailings of applications, avoiding delays in enrollment. You will be notified within 72 hours of your application submission on the status of your enrollment with IHNBC. Please be sure to fill out all appropriate fields on the online application to avoid delays in processing. If you would like to contact the seminary with questions or comments, you can use the IHN Help Desk located at <http://ihnhelp.com> to submit a request. Someone from our staff will promptly reply to your submission. We look forward to assisting you in your goals of obtaining a higher degree.

Admissions Office In His Name Bible College.